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| **PRESEA** | **2018** |
| **DE HONOR** | **Estado de**  **M é x i c o** |



**FICHA DE REGISTRO**

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| **Clave del Profesor (a):** | |  | **Subsistema educativo** | |  | **Teléfono celular:** |  |  |  |
|  | |  | Estatal | Federalizado |  |  |  | **Fotografía** |
| **R.F.C.:** | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  | **( )** | **( )** |  | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  |  |

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| **I. DATOS GENERALES DEL CANDIDATO** | | | | | | | | | | | | | | | | | | |
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| Nombre del profesor (a) | | | | |  | | | | | | | | | | |  | | |
| **Nombre completo Correo electrónico** | | | | | | | | | | | | | | | | | | |
| Institución/instancia donde labora | | | | | |  | | | | | | | | | | | |  |
| A**notar el nombre completo de la instancia o institución en la que presta sus servicios Nivel** | | | | | | | | | | | | | | | | | | |
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| Plaza/puesto y función que ejerce | | | | | |  | | | | | | | | | | |  | |
|  | | | | | | A**notar también la categoría que aparece en su comprobante de pago Nivel** | | | | | | | | | | |  | |
| Domicilio de la institución/instancia | | | | | |  | | | | | | | | | | |  | |
| **Calle, número, colonia** | | | | | | | | | | | | | | | | | | |
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|  | | **Localidad** | | | | | | **Municipio** | | | **Estado** | | | | **Tel.** |  | | |
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| Domicilio particular del candidato | | | | | |  | | | | | | | | | |  | | |
| **Calle, número, colonia** | | | | | | | | | | | | | | | | | | |
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|  | | **Localidad** | | | | **Municipio** | | | | | **Estado** | | | | **Tel.** |  | | |
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| II. LUGAR Y FECHA DE NACIMIENTO | | | | | | | | | | | | | | | | | | |
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| Lugar | | |  | | | | | | | | Fecha |  | | | |  | | |
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| **III. DATOS DE QUIEN PROPONE** | | | | | | | | | | | | | | | | | | |
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| Nombre de quien propone | | | | | |  | | | | | | | | | |  | | |
| **Nombre completo Correo electrónico** | | | | | | | | | | | | | | | | | | |
| Domicilio laboral | | | |  | | | | | | | | | | | |  | | |
| **Calle, número, colonia** | | | | | | | | | | | | | | | | | | |
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|  | | **Localidad** | | | | | | **Municipio** | | | **Estado** | | | | **Tel.** |  | | |
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| Domicilio particular de quien propone | | | | | |  | | | | | | | | | |  | | |
| **Calle, número, colonia** | | | | | | | | | | | | | | | | | | |
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|  | | **Localidad** | | | | | | **Municipio** | | | **Estado** | | | | **Tel.** |  | | |
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| **IV. MERECIMIENTOS DEL CANDIDATO** | | | | | | | | | | | | | | | | | | |
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| **Breve síntesis curricular** | | | | | |  | | | | | | | | | | | | |
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| **Acciones más relevantes** | | | | | |  | | | | | | | | | | | | |
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| **V. DOCUMENTACIÓN PRESENTADA** | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |
|  | Documentos que acrediten los méritos y distinciones | | | | | | **( )** | |  | Constancia del Subsistema Educativo al que pertenece | | | **( )** | | |  | | |
|  | | | | | | | | | | | | | | | | | | |
|  | Currículum vitae | | | | | | **( )** | |  | Acta de Nacimiento | | | **( )** | | |  | | |
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| Otros, especificar | | | | | |  | | | | | | | | | |  | | |
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| Fecha de registro |  | Oficina en donde se efectúa el registro |  |